

# *NATIONAL BAR ASSOCIATION*

*CRUMP LAW  
CAMP*  
301.249.8355

[WWW.NATIONALBAR.ORG](http://WWW.NATIONALBAR.ORG)

## **APPLICATION**



Dates of Camp  
July 12 – 25, 2009

*Applicant Information*

**PLEASE PRINT CLEARLY**

1. Name \_\_\_\_\_  
First Middle Last

2. Home Address \_\_\_\_\_  
Number and Street  
\_\_\_\_\_  
City and State Zip Code

3. Home phone ( \_\_\_\_\_ ) \_\_\_\_\_

4. Gender (Male/Female) Please Circle One

5. Date of Birth \_\_\_\_\_

6. Age at time of camp \_\_\_\_\_ The applicant must be **14** years old by the first day of camp. (*No exceptions*)

7. E-Mail Address \_\_\_\_\_

8. Current School \_\_\_\_\_

Current School's Location \_\_\_\_\_

Grade in Fall of 2009 \_\_\_\_\_

*Applicant must be entering the 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> Grade. You must attach a copy of your most recent Report Card/Progress Report.*

9. Have you applied to the NBA Crump Law Camp before?  Yes  No

10. How did you hear about the NBA Crump Law Camp?

Former Camper \_\_\_\_\_  
Name

National Bar Association Member \_\_\_\_\_  
Name

Other (Please Specify) \_\_\_\_\_

11. Describe your ethnic origin (**optional**). This information will not be used in a discriminatory manner.

- African American/Black
- Middle Eastern
- Caucasian
- Asian, East Indian subcontinent
- Hispanic, South or Central America
- Asian, Pacific Islander

- African
- American Indian/Alaskan
- Hispanic, Puerto Rican
- Hispanic, Mexican or other Hispanic
- West Indian or Caribbean

