

# ***APPLICATION CHECKLIST***

## **ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED WITH APPLICATION**

*Applications and supporting documentation will not be returned.  
Confidential Documents will be shredded.*

Camp Application

One page statement in your handwriting. Not typed.  
Why you would like to attend the law camp?

One letter of recommendation from a teacher, counselor, minister, or any individual who can attest to your character.

A copy (front and back) of your last Report Card/Progress Report.  
Official Transcript not required.

Parent/Guardian evidence of income and number of dependents, if you are seeking tuition assistance

**\$30.00 Non- Refundable Application Processing Fee** Made Payable to NBA Crump Law Camp

**Cashier's Check or Money Order only. Personal Checks not accepted**  
(Personal Checks will be returned and the application will not be processed)

***APPLICATIONS AND ALL SUPPORTING DOCUMENTS MUST BE  
POSTMARKED BY  
Wednesday, April 30, 2008***

**Send to:  
NBA Crump Law Camp  
P.O. Box 11048  
Washington, DC 20008**

*All Applications Are Reviewed At The Same Time  
All decisions will be mailed by Friday, May 23, 2008*

# *NATIONAL BAR ASSOCIATION*

*CRUMP LAW  
CAMP*

301.249.8355

[WWW.NATIONALBAR.ORG](http://WWW.NATIONALBAR.ORG)

## **APPLICATION**



Dates of Camp  
July 6-19, 2008

*Applicant Information*

**PLEASE PRINT CLEARLY**

1. Name \_\_\_\_\_  
First Middle Last

2. Home Address \_\_\_\_\_  
*No P.O. Box Numbers Accepted* Number and Street  
\_\_\_\_\_  
City and State Zip Code

3. Home phone ( \_\_\_\_\_ ) \_\_\_\_\_

4. Gender (Male/Female) Please Circle One

5. Date of Birth \_\_\_\_\_

6. Age at time of camp \_\_\_\_\_ The applicant must be **14** years old by the first day of camp. (*No exceptions*)

7. E-Mail Address \_\_\_\_\_

8. Current School \_\_\_\_\_

Current School's Location \_\_\_\_\_

Grade in Fall 2008 \_\_\_\_\_

***You must attach a copy (front and back) of your most recent Report Card/Progress Report.***

9. Have you applied to the NBA Crump Law Camp before?  Yes  No

10. How did you hear about the NBA Crump Law Camp?

Former Camper \_\_\_\_\_  
Name

National Bar Association Member \_\_\_\_\_  
Name

Other (Please Specify) \_\_\_\_\_

11. Describe your ethnic origin (**optional**). This information will not be used in a discriminatory manner.

- |   |  |
|---|--|
| <input type="checkbox"/> African American/Black             | <input type="checkbox"/> African                             |
| <input type="checkbox"/> Middle Eastern                     | <input type="checkbox"/> American Indian/Alaskan             |
| <input type="checkbox"/> Caucasian                          | <input type="checkbox"/> Hispanic, Puerto Rican              |
| <input type="checkbox"/> Asian, East Indian subcontinent    | <input type="checkbox"/> Hispanic, Mexican or other Hispanic |
| <input type="checkbox"/> Hispanic, South or Central America | <input type="checkbox"/> West Indian or Caribbean            |
| <input type="checkbox"/> Asian, Pacific Islander            |  |

