

**National Bar Association**  
**SMALL FIRMS & SOLO PRACTITIONERS' DIVISION**  
**THIRTEENTH ANNUAL CONFERENCE**  
**Continuing Legal Education Credit**

**COSTA RICA**  
**March 12-16, 2008**

**5/DAYS/4 NIGHTS LAND PACKAGE**  
**ALL INCLUSIVE LAND PACKAGE!!!**  
**(FOOD, DRINKS, AND TRANSFERS)**

**\$1,040.00 (FOR ADULTS)**  
**each additional day add \$235.00**  
**\$572.00 (CHILD); \$1,315.00 (SINGLE)**

**Air available from: JKK, BWI, MIA, ATL**

**First Deposit of \$200.00/per person is due by September 10, 2007**

SFSPD REGISTRATON OF \$299.00 **MUST** BE PAID PRIOR TO ROOM RESERVATIONS  
BEING MADE DUE TO LOW PRICE AND LIMITED NUMBER OF ROOMS. RESERVE EARLY!

**CONTACT:           PATRICIA ROSIER**  
**(301) 567-6700 (Office) (301) 918-4874(Fax)**  
**patmrosier@aol.com (Email)**

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**DETACH AND RETURN RESERVATION FORM WITH \$200.00 DEPOSIT PER PERSON DUE BY SEPTEMBER 10, 2007. DEPOSIT PAYABLE BY CHECK OR CREDIT CARD. DEPOSIT PAYMENT BY CHECK MAKE PAYABLE TO NBA - SFSPD AND MAILED TO PATRICIA ROSIER, 4500 FORBES BLVD., STE 400, LANHAM, MD 20706 WITH RESERVATION FORM OR FAX CREDIT CARD PAYMENT FORM TO 301. 918-4874.**

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**National Bar Association, Small Firms & Solo Practitioners, Costa Rica, March 12-16, 2008**

Name \_\_\_\_\_ Phone (Office) \_\_\_\_\_ Phone (Home) \_\_\_\_\_

Email Address \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Roommate Name \_\_\_\_\_ Phone (Office) \_\_\_\_\_ Phone (Home) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number of Nights (**Please Check One**) Three (3) \_\_\_\_\_ Four (4) \_\_\_\_\_ Five (5) \_\_\_\_\_

CHARGE CREDIT CARD NUMBER \_\_\_\_\_ CID# \_\_\_\_\_ Expires \_\_\_\_\_

PRINT NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

***I UNDERSTAND THIS CHARGE WILL APPEAR ON MY CREDIT CARD STATEMENT AS CHRISTIAN PRODUCTS COMPANY***

\_\_\_\_\_  
Signature